

**Sequatchie (077)**

Jan 1 Owner

Current Owner

**BRUSH CREEK**

**Tax Year 2025 | Reappraisal 2023**

TRIPLE H REAL ESTATE LLC  
1149 NEWMANS BRANCH ROAD  
MILTON WV 25541

|           |        |         |     |     |
|-----------|--------|---------|-----|-----|
| Ctrl Map: | Group: | Parcel: | PI: | SI: |
| 002       |        | 001.00  |     | 000 |

**Value Information**

**Land Market Value:** \$63,400  
**Improvement Value:** \$0  
**Total Market Appraisal:** \$63,400  
**Assessment Percentage:** 25%  
**Assessment:** \$15,850

**Additional Information**

VAN BUREN COUNTY SPLIT

**General Information**

|  |   |
|--|---|
| <b>Class:</b> 10 - Farm                          | <b>City:</b>                              |
| <b>City #:</b>                                   | <b>Special Service District 2:</b> 000    |
| <b>Special Service District 1:</b> 000           | <b>Neighborhood:</b> R02                  |
| <b>District:</b> 02                              | <b>Number of Mobile Homes:</b> 0          |
| <b>Number of Buildings:</b> 0                    | <b>Utilities - Electricity:</b> 00 - NONE |
| <b>Utilities - Water/Sewer:</b> 12 - NONE / NONE | <b>Zoning:</b> FLOOD                      |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE       |   |

**Outbuildings & Yard Items**

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

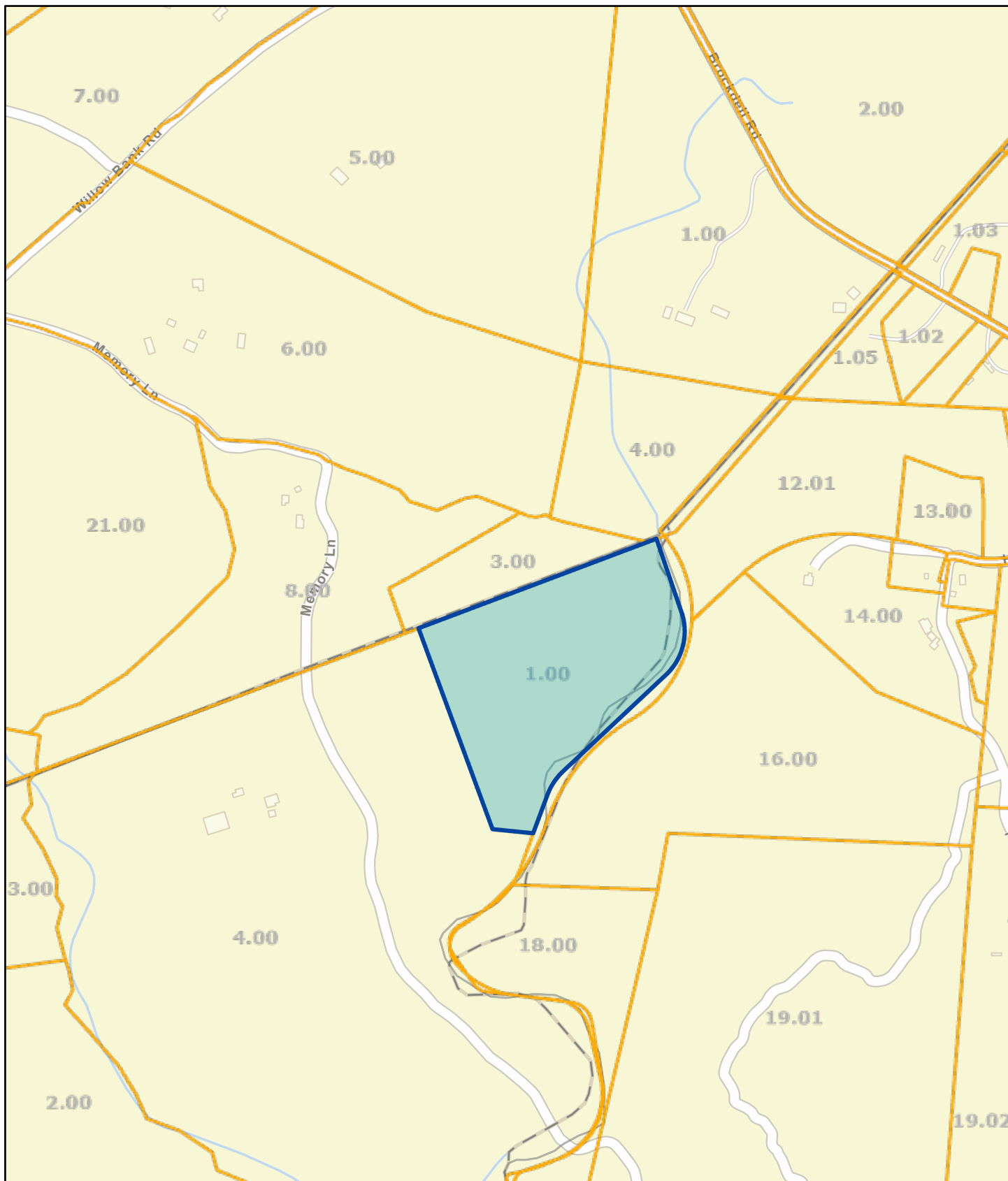
**Deed Acres:** 25      **Calculated Acres:** 19.2      **Total Land Units:** 19

| Land Code       | Soil Class | Units |
|-----------------|------------|-------|
| 62 - WOODLAND 2 | A          | 16.00 |
| 62 - WOODLAND 2 | P          | 3.00  |

**Sale Information**

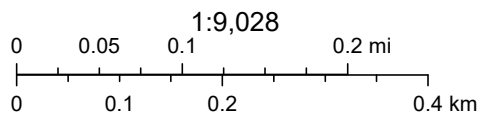
| <b>Sale Date</b> | <b>Price</b> | <b>Book</b> | <b>Page</b> | <b>Vacant/Improved</b> | <b>Type Instrument</b> | <b>Qualification</b> |
|------------------|--------------|-------------|-------------|------------------------|------------------------|----------------------|
| 10/22/2013       | \$0          | 346         | 130         | V - VACANT             | QC - QUITCLAIM DEED    | -                    |
| 10/22/2013       | \$0          | 313         | 715         | V - VACANT             | QC - QUITCLAIM DEED    | P - MULTIPLE PARCELS |
| 9/30/2004        | \$0          | 183         | 94          | V - VACANT             | SW -                   | P - MULTIPLE PARCELS |
| 6/19/1998        | \$0          | 111         | 108         |                        | -                      | -                    |
| 5/29/1990        | \$0          | MS36        | 206         |                        | -                      | -                    |
| 10/5/1987        | \$0          | 83          | 95          |                        | -                      | -                    |
| 9/14/1984        | \$0          | 71          | 186         |                        | -                      | -                    |

# Sequatchie County - Parcel: 002 001.00



Date: March 24, 2026

County: SEQUATCHIE  
Owner: TRIPLE H REAL ESTATE LLC  
Address: BRUSH CREEK  
Parcel ID: 002 001.00  
Deeded Acreage: 25  
Calculated Acreage: 19.2



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The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.