TRACT REGISTER

| BLOCK | LOT | PREVIOUS OWNER | ACRES | DATE | No. | BLOCK | LOT | PREVIOUS OWNER | ACRES | DATE | No. | BLOCK | LOT | PREVIOUS OWNER | ACRES | DATE | NO. | BLOCK | LOT | PREVIOUS OWNER | ACRES | DATE | No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117 | 68 | mercer co. | 0.449 | 1-5-28 | ${ }^{64}$ | 121 | 11 | Hopewell twp. | 0.655 | 12-6.74 | 39 | 40 | 56 | mayo (EASEMENT) | 25.949 | 10-18-04 | 66 | 16 | 8\& 15 | Jolly | ${ }^{35.423}$ | 11-508 | 94 |
| 121 | P/O3 | LAVINSON | 7.360 | 2-3-28 | 7 | 121 | $15 \& 20$ | marden | 2.052 | 12-24-74 | 40 | 23 | 16 | SKYVIEW PARTNERS | 2.960 | 12-10-04 | 67 | 121 | 26.01 | whitman | 7.07 | 1-30-09 | 95 |
| 58 | 101 \& 62 | Steel | ${ }^{1.130}$ | 10-8-25 | 10 | 121 | 14 | mercer co. | ${ }^{6.282}$ | 5-6-75 | 41 | 40.02 | $25.02 \& 27$ | GERHARDT | 15.315 | ${ }^{2-8-05}$ | 68 | 16 | 2 | TELESCO/KURTZ FAMILY TRUST | 25.929 | 4-6-09 | 96 |
| ${ }^{121}$ | P/03 | Johnson | 0.480 | 4-30-26 | 11 | 121 | 8, $12 \& 35$ | Hopkins | 1.348 | 6-12-75 | 42 | $\underset{\substack{10,16,0,1,17 \\ \& 1059}}{10}$ | $\begin{array}{\|l\|} \hline 3,7,13 \& \\ 29,29.01 \\ \hline \end{array}$ | UNITED WATER | 398.628 | 6-20-03 | ${ }^{69}$ | 26 | 21 | CONSTRUCTURAL DYNAMICS INC. | 212.327 | 5-27-09 | 97 |
| ${ }^{121}$ | P/O3 | NASON | 1.000 | 4-30-26 | 12 | 420 | 2 | NORTHWIND | ${ }^{35.000}$ | 6-27-77 | ${ }^{43}$ | 41 | $4 \& 10$ | AL-ASSADI | 43.202 | 3-9.05 | 70 | ${ }^{133}$ | $\begin{array}{\|c\|c\|c\|c\|c\|} \hline \text { PO } 138 \\ \hline P(O) 14 \\ \hline \end{array}$ | Saladino | 107.810 | 5-25-10 | 98 |
| 121 | P/O3 | BLackwell | 100.000 | 1-4-13 | 13 | 121 | 10 | williams | 0.740 | 1-31-78 | 44 | $38 \& 55$ | $38 \& 35$ | Shady pines | 25.085 | 3-11-05 | 71 | 16 | P/O 6.01 | LAwSon | 15.679 | 3-25-11 | 99 |
| 121 | P/03 | Strittmater | 112.590 | 2-28-22 | 14 | ${ }^{60}$ | $28 \& 29$ | HIGHAM | 149.978 | 2-24.95 | 45 | 40.01 | 2 | Claude case inc. | 24.483 | 5-4.05 | 72 |  |  |  |  |  |  |
| $121 \& 58$ | $\begin{aligned} & \text { P/O } 3,4 \\ & 62,101 \end{aligned}$ | Strittmater | ${ }^{6.830}$ | 7-17-23 | 15 | 121 | $\begin{gathered} \hline 41,42,44 \\ \hline 48 \\ \hline \end{gathered}$ | Fees estate | ${ }^{13.923}$ | 12-23-96 | 46 | 12 | ${ }^{13}$ | PeCcarelli | 15.000 | 5-25-05 | ${ }^{73}$ |  |  |  |  |  |  |
| 58 | $62 \& 101$ | FARLEY \& NELSON | 4.830 | 6-10-24 | 16A \& B | ${ }^{121}$ | 26 \& 40 | witzman | 46.331 | 12-31-96 | 47 | 4 | $\begin{aligned} & 12,12.01, \\ & 14, \& 38 \end{aligned}$ | TASSONE | 55.297 | 6-23-05 | 74 |  |  |  |  |  |  |
| 121 | P/0 3 | KımbLE | 1.000 | 8-28-24 | 17 | ${ }^{62}$ | 4 | Smith | ${ }^{78.953}$ | 5-19.98 | 48 | 4 | P/0 64 | Stoveken | 15.721 | 9-16-05 | 75 |  |  |  |  |  |  |
| 93 | 13 | boscarell | 41.370 | 9-21-28 | 18 | 29 | 13 | ORLANDO (EASEMENT) | 107.741 | 11-18-98 | 49 | 17 | 17.01 | RUTGERS UNIVERSITY | 48.987 | 10-14-05 | 76 |  |  |  |  |  |  |
| 97 | P/0 5 | DZBENSKI | 11.720 | 8-2-29 | 19 | $18 \& 25$ | $\begin{array}{\|} 8.02,138 \\ 41 \end{array}$ | $\underset{\text { FRIENDS OF HOPEWELL }}{\text { VALLEY }}$ | 58.571 | 10-14-98 | 50 | ${ }^{26}$ | 7 | D \& R Greenway trust | 54.164 | 9-16-05 | 77 |  |  |  |  |  |  |
| 121 | P/0 5 | FIRST MECHANICS NATIONAL BANK | 5.065 | 6-26-34 | 21 | 2 | P/O9 | Sommer park inc. | 37.710 | 9-11-97 | 51 | 30 | 6 | HUEBNER | 10.250 | $11-9.05$ | 78 |  |  |  |  |  |  |
| 121 | P/0 5 | FIRST MECHANICS NATIONAL BANK | ${ }^{74.935}$ | 9-22-41 | 24 | ${ }^{62}$ | 6 | BLASKWELL ESTATE | 55.011 | 3-2-99 | 52 | 17 | P/O 20.02 | кıм | 14.000 | 5-5-06 | 80 |  |  |  |  |  |  |
| ${ }^{121}$ | 4 | wolfe | 74.710 | 10-30-63 | 26 | 25 | 1 | DONDERO | 36.334 | 3-8-99 | 53 | 8 | 8.03 | Novobilsky (ESTATE) | 20.598 | 5-31-06 | ${ }^{81}$ |  |  |  |  |  |  |
| 121 | 27 | harbourt | 66.840 | 10-5-64 | 27 | 29 | 6 \&7 | ORLANDO | 143.83 | 9-1-99 | 54 | 2 | P/O 1 | THOMPSON | 16.785 | 6-27-06 | 82 |  |  |  |  |  |  |
| $97 \& 121$ | $12 \& 24$ | NIEDERER | 68.82 | $12 \cdot-964$ | 28 | ${ }^{60}$ |  | REGENCY PARK | 53.409 | 1-20-00 | 55 | 25 | $\begin{gathered} 3.018 \text { \& } \\ 3.02 \\ \hline \end{gathered}$ | NAYFIELD \& KELLY | 64.451 | ${ }^{6-8-06}$ | ${ }^{83}$ |  |  |  |  |  |  |
| 97 | 4 | PHILLIPS | 131.390 | 2-18-65 | 29 | 30 | 16 | Orlando | 28.430 | 5-23-00 | 56 | 17 | P/O 25 | burke | 41.767 | 7-31-06 | ${ }^{84}$ |  |  |  |  |  |  |
| 97 | 3 \& 6 | CLARK | 7.590 | 8-15-65 | ${ }^{30}$ | 23 | 11 | SKYVIEW PARTNERS | 55.010 | 11-18-01 | 57 | 17 | 24 | W. AMWELL TWP. | 10.000 | 8-30-06 | 85 |  |  |  |  |  |  |
| ${ }^{121}$ | 9 | HOPKINS | 1.031 | ${ }^{11-9.66}$ | 31 | ${ }^{60}$ | 28 | KUSER | 129.170 | 11-26-01 | 58 | ${ }^{61}$ | ${ }^{6.01}$ | HOPEWELL TWP. | 32.742 | 8-30-06 | 86 |  |  |  |  |  |  |
| 121 | 54 | LIPPINCOTT | 18.730 | 9-6-66 | 32 | 61 | 2 | $\begin{array}{\|c\|} \hline \text { FRIENDS OF HOPEWELL } \\ \text { VALLEY } \end{array}$ | ${ }^{60.655}$ | 6-22-00 | 59 | 20 | 2.03 | $\underset{\substack{\text { FULPER PRESERVATION } \\ \text { LLC }}}{\text { F }}$ | 28.611 | 9-12-06 | 87 |  |  |  |  |  |  |
| 121 | 13 | witte | 48.450 | 9-18-67 | 33 | 40 |  | KUSER | 85.139 | 8-2-02 | 60 | 37 | 2 | Fenstermaker | 31.106 |  | 88 |  |  |  |  |  |  |
| 121 | 7 | burkert | 1.270 | 3-1-68 | 34 | 40 | $\underset{\substack{52,53, \& \\ 54}}{\text { a }}$ | D \& R Greenway | 47.468 | 2-24.04 | ${ }^{61}$ | 34 | P/O 25 | Horsman | 44.435 |  | 89 |  |  |  |  |  |  |
| 121 | 21 | Chamberlin | 0.507 | 6-15-70 | 35 | 16 | P/O 5 | burgard | 15.062 | 2-20-04 | ${ }^{62}$ | 5201 | P/O 4.01 | moore | 35.000 | $11-9.06$ | ${ }^{90}$ |  |  |  |  |  |  |
| 121 | 29 | Koger | 0.0688 | 5-11-72 | ${ }^{36}$ | 35 | $\begin{array}{\|c\|} \hline 32,35,41 \\ \& 61 \end{array}$ | Rотн | 32.754 | 5-26-04 | ${ }^{63}$ | 12 | P/0 9.01 | Startzell | 22.945 | ${ }^{12-7.06}$ | 91 |  |  |  |  |  |  |
| 121 | 28 | horeman | 9.810 | 8-10-73 | ${ }^{37}$ | 6601 | 16 | $\underset{\substack{\text { (POTTER) }}}{\text { R GREENAY }}$ | 1.516 | 2-24.04 | ${ }^{64}$ | 40 | 47 | NiCOLICH | 12.107 | 12-22-06 | 92 |  |  |  |  |  |  |
| 136 | 17 | DORAN | 0.206 | 4.23-73 | 38 | 30 | 4 | EAMES | 75.761 | 6-04 | 65 | 12 | 19 \& 20 | CHARLES ELSE PROPERTIES LLC | 27.34 | 4-4.07 | 93 |  |  |  |  |  |  |


| DRAWN BY: | SCALE: | DATE: | PREPRARED BY THE <br> OFFICE ORESTURCE <br> DEVELOPMENT |
| :---: | :---: | :---: | :---: | :---: |
| R. OPACKI | $1^{\prime \prime}=600^{\prime}-0^{\prime \prime}$ | $5-13-10$ |  |




## 4

HUNTERDON CO: EAST AMWELL. T.
MUNTERDONCR



| STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF PARKS AND FORESTRY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WASHINGTON CROSSING STATE PARK |  |  |  |  |
| COMPOSITE ACQUISITION |  |  |  |  |
| Drawn by: | Scale: | DATE: | PREPARED BY THE FFFICE OF RESOURC DEVELOPMEN |  |
| R.OPICK1 | ${ }^{1}=60$ | 12.1498 |  |  |


6) STATE OF NEW JERSEY

\section*{=-C.} | DEPARTMENT OF ENVIRONMENTAL PROTECTION |
| :--- |
| DIVISION OF PARKS AND FORESTRY |
| WASHINGTON CROSSING STATE PARK |


| WASHINGTON CROSSING STATE PARK |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPOSITE ACQUISITION |  |  |  | SHT.4 <br> OF <br> 8 |
| DRAWN BY: | SCALE: | DATE: | PREPARED BY THE <br> OFFICEOF RESOURCE <br> DEVELOPMENT |  |
| R. OPACKI | $1^{1 " ~}=600-0^{\prime \prime}$ | $3-11-99$ |  |  |





INDEX
©
STATE OF NEW JERSEY DIVISION OF PARKS AND FORESTRY

| WASHINGTON CROSSING STATE PARK |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPOSITE ACQUISITION |  |  |  | SHT.6 |
| DRAWN bY: | SCALE: | DATE: | PREPARED BY THE OFFICE OF RESOURCE DEVELOPMENT |  |
| R. OPACKI | $1^{1 \prime}=6000 \cdot 0^{\prime \prime}$ | 8-15-0 |  |  |





STATE OF NEW JERSEY DIVISION OF PARKS AND FORESTRY WASHINGTON CROSSING STATE PARK

| COMPOSITE ACQUISITON MAP |  |  |  | $\underset{\substack{\text { ShT. } \\ \text { OF } \\ 0}}{ }$ |
| :---: | :---: | :---: | :---: | :---: |
| Drawn by: | SCALE: | DATE: | PREPARED BY THE OFFICE OF RESOURCE DEVELOPMENT |  |
| R. OP | ${ }^{1 \prime \prime}=6000^{\prime \prime}$ | 11-29-05 |  |  |



INDEX

3
STATE OF NEW JERSEY

divion or parks and forestry
WASHINGTON CROSSING STATE PARK
SHT. 9


| DRAWN BY: | SCALE: | DATE: | PREEARED BY THE <br> OFFIEREF RESOURC <br> DEVELOPMENT |
| :---: | :---: | :---: | :---: |
| R. OPACKI | $1=6000^{\prime \prime}-0^{\prime \prime}$ | $3-20-07$ |  |

